

**Shri R. P. Arts, Shri K. B. Commerce and Smt. B. C. J. Science College  
Khambhat**

**Managed by Shree Khambhat Taluka Sarvajanic Kelavani Mandal**

**Application for the Post of:** \_\_\_\_\_

Affix the 3.5 c.m× 3.5 c.m.  
latest Photograph and Self  
Attested

**1. Name in full (in block letters): Mr./Mrs./Ms./Dr.** \_\_\_\_\_

**Father/Husband Name:** \_\_\_\_\_

**Mother Name:** \_\_\_\_\_

**2. Please Tick (✓) appropriate. Please enclose Caste Certificate of appropriate authority, if applicable,**

**i) Category**

☐

S.C.

☐

S.T.

☐

OBC / SEBC

☐

General

☐

Phy. Handi

☐

Ex-Serviceman

(Attach a certificate from the competent authority with Caste validity certificate for S.C/S.T/Socially Backward Class and Non-Creamy Layer Certificate.)

(ii) Native Place: \_\_\_\_\_ Tal: \_\_\_\_\_ Dist: \_\_\_\_\_ State: \_\_\_\_\_

(iii) Religion: \_\_\_\_\_ (iv) Nationality: \_\_\_\_\_ (v) Mother tongue: \_\_\_\_\_

(iv) PAN Card No. \_\_\_\_\_ (v) Adhaar Card No. \_\_\_\_\_

**3. Date of Birth:** DD/MM/YYYY Age: Year: \_\_\_\_\_ Month: \_\_\_\_\_ Days: \_\_\_\_\_

(A true copy of the SSC/HSSC Leaving Certificate/SSC Board Certificate in which the Birth Date is registered should be enclosed; Age on the last date of submission)

**4. Please Tick (✓):** ☐ Male ☐ Female ☐ Married ☐ Unmarried ☐ Divorced ☐ Widow

**5. Full Address for correspondence (In Block Letters)**

Address: \_\_\_\_\_

\_\_\_\_\_ PIN \_\_\_\_\_

Tal. \_\_\_\_\_ Dist. \_\_\_\_\_ State \_\_\_\_\_

Phone/Mobile \_\_\_\_\_ E-Mail \_\_\_\_\_

**6. Educational Qualifications: Examinations passed (Attested copies of all educational Mark sheets and certificates should be attached):**

| Sr. No. | Examination Passed   | Subject | University/ Examination Body | Total Marks (Out of) | Grade and Percentage | Year of Passing | No. of Attempts |
|---------|----------------------|---------|------------------------------|----------------------|----------------------|-----------------|-----------------|
| 1       | S.S.C (10th)         |         |                              |                      |                      |                 |                 |
| 2       | H.S.C. (12th)        |         |                              |                      |                      |                 |                 |
| 3       | Bachelor/ Graduation |         |                              |                      |                      |                 |                 |
| 4       | Post Graduation      |         |                              |                      |                      |                 |                 |
| 5       | M. Phil.             |         |                              |                      |                      |                 |                 |
| 6       | Ph.D.                |         |                              | Date of Award :      |                      |                 |                 |
| 7       | Computer (CCC, CCC+) |         |                              |                      |                      |                 |                 |
| 8       | Any Other            |         |                              |                      |                      |                 |                 |

**7. Details of Experience in ascending order (i.e. starting with first employment)**

| Name of the Institution or office where Employed | Post | Date of joining | Date of Leaving | Full time/ Part time/ Adhoc | Basic Pay & Pay Scale/ consolidated pay | Nature of Work | Reason for leaving |
|--------------------------------------------------|------|-----------------|-----------------|-----------------------------|-----------------------------------------|----------------|--------------------|
|                                                  |      |                 |                 |                             |                                         |                |                    |
|                                                  |      |                 |                 |                             |                                         |                |                    |
|                                                  |      |                 |                 |                             |                                         |                |                    |
|                                                  |      |                 |                 |                             |                                         |                |                    |

**8. Languages known (Tick the appropriate):**

| Sr. No. | Language | Can Read | Can Write | Can Speak |
|---------|----------|----------|-----------|-----------|
| 1       | Gujarati |          |           |           |
| 2       | Hindi    |          |           |           |
| 3       | English  |          |           |           |
| 4       |          |          |           |           |

**9. Name, address and phone no. of not more than Two persons to whom reference can be made:**

| Sr. No. | Name | Occupation | Address | Email & Mobile Number |
|---------|------|------------|---------|-----------------------|
| 1       |      |            |         |                       |
| 2       |      |            |         |                       |

**10. Notes:**

(i) Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? Yes/No \_\_\_\_\_

If the answer to the above question is "Yes" give details \_\_\_\_\_ .

(ii) Have you ever been debarred from any examination/rusticated by any University or any other Educational Institution or whether any case is pending against you in any University or any other Educational Institution? Yes/ No \_\_\_\_\_

If the answer to the above question is "Yes" give details \_\_\_\_\_

(iii) Has any disciplinary action been taken against you by any University/ Institute where you have served? Yes/No \_\_\_\_\_

"If Yes" give details \_\_\_\_\_ .

**11. Any other relevant information not included above:**

**12. Declaration:**

I, \_\_\_\_\_, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

Place: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/2026

Signature of the Applicant

Note: All Copies of Mark sheet / Certificates should be self-attested. List of enclosures attached by the applicant should be arranged strictly in the following order:

**List of documents attached:**

| Sr. No. | Examination Passed                                  | Is attached (Yes/ No) | Encl. No |
|---------|-----------------------------------------------------|-----------------------|----------|
| 1       | S.S.C (10th) mark sheet                             |                       |          |
| 2       | H.S.C. (12th) mark sheet                            |                       |          |
| 3       | Bachelor/ Graduation mark sheet/ Degree Certificate |                       |          |
| 4       | Post-Graduation mark sheet/ Degree Certificate      |                       |          |
| 5       | M. Phil. mark sheet/ Degree Certificate             |                       |          |
| 6       | Ph.D. Notification/ Degree Certificate              |                       |          |
| 7       | Computer (CCC, CCC+) Passing Certificate            |                       |          |
| 8       | Pan card                                            |                       |          |
| 9       | Adhaar Card                                         |                       |          |
| 10      | Experience certificates                             |                       |          |
| 11      | Any other                                           |                       |          |
|         |                                                     |                       |          |
|         |                                                     |                       |          |
|         |                                                     |                       |          |

Place: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/2026

Signature of the Applicant